



# NAWI NOTES

Fall 2009

The National Association for Workforce Improvement (NAWI) is an organization dedicated to program improvement in Career and Technical Education



Dear CTE Colleague,

If you participated in the NAWI 2009 conference in Scottsdale, Arizona, we want to thank you for making the conference a true success! We appreciate your participation, contribution, and commitment to the cause.

We are very excited about the NAWI 2010 Conference, CTE: High Performance Education, in Alexandria VA, April 21-23 at the Sheraton Suites located in Old Town Alexandria.



We invite you to consider submitting a presentation proposal. Key areas of interest for this year's conference include:

- Integration of Academics and CTE
- Improved Achievement
- Active Learning
- Green Technology
- Creative Use of Technology in the Classroom
- Use of Social Networking in the Classroom
- Transitions
- Learning Styles
- Collaboration
- STEM

If you are currently part of such a program, submit a proposal to present so you can share details about your innovative program with other CTE and business-industry professionals around the country – this includes secondary, postsecondary and workforce education.. The NAWI conference offers



presenters and attendees processes and information that can be directly applied and close networking opportunities with leaders in their field.

In addition, there will be business and industry tours within the Alexandria and Washington DC area. Please check out our website at [www.nawionline.org](http://www.nawionline.org) to see past conference agendas.

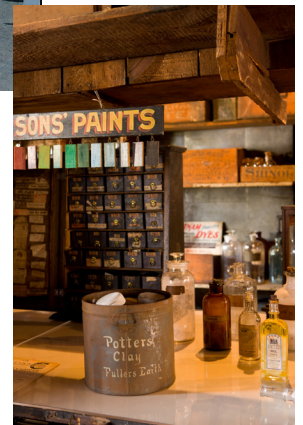
So join us April 21-23 in Alexandria, VA and learn about how CTE is taking education to the next level

See you April!



*Jason*

Jason Hudnell  
NAWI President





# National Association for Workforce Improvement

45th Annual Conference  
April 21-23, 2010  
Sheraton Suites Old Town Alexandria  
Alexandria, VA

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## *CTE: High Performance Education*

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- ◆ *Integration of Academics and CTE*
- ◆ *Improved Achievement*
- ◆ *Learning Styles*
- ◆ *Transitions*
- ◆ *STEM*
- ◆ *Active Learning*
- ◆ *Creative Use of Technology in the Classroom*
- ◆ *Collaboration*
- ◆ *Green Technology*
- ◆ *Use of Social Networking in the Classroom*

The National Association for Workforce Improvement (NAWI) is an organization of state and local career and technical educators dedicated to career and technical education program improvement. NAWI includes secondary, post-secondary, and workplace members.

Come to the 2010 NAWI Conference to learn best practices from colleagues in CTE and related fields and to expand your network to be more successful in your current and future work. We guarantee that you will have an opportunity for enjoyable learning and sharing!

A call for presenters is included in this newsletter and also posted on the NAWI Web site <<http://www.nawionline.org>> Check the Web site for updates and membership information. (Annual membership fee is \$10.00.)

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## Hotel Information

Sheraton Suites Old Town Alexandria  
Alexandria, VA  
801 North St. Asaph Street, Alexandria, Va 22314  
[www.sheraton.com/suitesalexandria](http://www.sheraton.com/suitesalexandria)

- ◆ Hotel reservation deadline: **March 21, 2010, 5:00 p.m.**
- ◆ Ask for “National Association for Workforce Improvement” room block
- ◆ Single and double occupancy rate: \$209.00 plus taxes
- ◆ NAWI group rate will be available three days pre-conference and three days post-conference (based on availability).

Check-in: 3:00 p.m.

Check-out: 12:00 noon



# 2010 Conference Call for Presenters

National Association for Workforce Improvement

April 21-23, 2010

Sheraton Suites Old Town Alexandria, Alexandria, VA

## ***CTE: High Performance Education***

You are invited to submit a proposal for presenting at the 2010 NAWI conference. This year's conference at the Sheraton Suites Old Town Alexandria, Alexandria, VA will focus on **CTE: High Performance Education**. We are seeking to identify a *variety of approaches that support the conference theme* to help teachers, workforce developers, counselors, administrators, and business partners meet the challenges of the future.

Conference attendees include staff from secondary schools, community colleges, and technical institutes, as well as government leaders in workforce development and representatives of business, industry, and labor. We invite you to participate in the conference and to submit your most innovative idea as a possible presentation. **Session proposals that include supporting data/statistics will receive top consideration.**

Presentations may address, but are not limited to, the following topics:

- |  |  |
|--|--|
| ◆ <i>Integration of Academics and CTE</i>            | ◆ <i>Improved Achievement</i>                      |
| ◆ <i>Learning Styles</i>                             | ◆ <i>Transitions</i>                               |
| ◆ <i>STEM</i>  | ◆ <i>Active Learning</i>                           |
| ◆ <i>Creative Use of Technology in the Classroom</i> | ◆ <i>Collaboration</i>                             |
| ◆ <i>Green Technology</i>                            | ◆ <i>Use of Social Networking in the Classroom</i> |

### **Proposal Submission**

Please attach a proposal of no more than two typed pages with the following information:

1. **TITLE OF PRESENTATION** – Approximately 10 words. (Should catch the attention of conference attendees and accurately describe what your session will entail.)
2. **DESCRIPTION** – 50 to 75 words that will be used in the conference program to persuasively and accurately tell attendees what to expect from your session. (This is a marketing opportunity, so be sure the description is engaging and notes benefits of attending, including any special features of your session.)
3. **PRESENTATION PLAN** – Provide a brief overview of your proposed session, including content activities, visual aids, and handouts. Describe the learning outcomes you expect and how you plan to ensure audience involvement. Traditional lecture-only presentations are discouraged. Reviewers are looking for innovative practices, new ideas, and active learning opportunities.
4. **SUMMARY OF EXPERIENCES IN CONDUCTING PRESENTATIONS** – Provide a brief summary of the presenter's experience in conducting recent workshops and presentations at regional or national conferences. (Please do not attach a resume.)

Send a copy of the completed proposal to the following address (e-mail preferred) for receipt no later than February 5, 2010, to:

Fairfax County Public Schools  
Office of Career and Technical Education  
Attn: Cara Kirby  
3877 Fairfax Ridge Road  
Fairfax, VA 22030  
Phone: 703/303-2128  
Cara.Kirby@fcps.edu

## Supplemental Information

**Equipment Supplied by Conference Sponsors** – Conference sponsors will provide LCD projectors and screens for each session upon request. All additional audiovisual equipment is the responsibility of the presenter. AV order forms will be mailed to principal contacts with notification of proposal acceptance.

**Expenses** – Neither honoraria nor expenses will be paid to program presenters responding to this call for presentations. **All presenters are required to register for the conference and pay a reduced conference registration fee (\$225.00) unless attending only the session in which they are presenting.**

**Program Changes** – The Program Planning Committee reserves the right to recommend changes in the proposals submitted and to encourage joint presentations, if multiple proposals are submitted on similar topics.

**Registration** – Once a proposal has been accepted and a speaker agreement signed, presenters are expected to register for the conference and to pay their fees.

**Handouts** – Each presenter will be responsible for individual handouts. Upon proposal acceptance, you will be notified of exact quantities.



## CALL FOR PRESENTATIONS APPLICATION FORM

Please fill out in detail the presenter's and each copresenter's name, address, phone, fax and e-mail. Use additional sheets if necessary. **Please note: To avoid confusion, information will be sent only to the primary presenter, who is then responsible for passing on the information to his or her copresenters.**

### PRESENTATION CATEGORIES AND TIMES AVAILABLE *(please indicate your format preferences):*

\_\_\_\_\_ General Session or Keynote (45 min. - 1 hr.)

\_\_\_\_\_ Panel for General Session (1/2 hr. - 1 hr.)

\_\_\_\_\_ Breakout Session (1 hr.)

\_\_\_\_\_ Carousel (three consecutive 20-min. roundtables)

Would you be willing to repeat your session?  Yes or  No

### NAME OF PRESENTER(S)

Primary Presenter's Name \_\_\_\_\_

Position \_\_\_\_\_

Employer \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_



Copresenter's Name \_\_\_\_\_

Position \_\_\_\_\_

Employer \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_



Copresenter's Name \_\_\_\_\_

Position \_\_\_\_\_

Employer \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ E-mail \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_ Home Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_



NATIONAL ASSOCIATION FOR WORKFORCE IMPROVEMENT

http://www.nawionline.org/

CTE: High Performance Education

April 21-23, 2010

Sheraton Suites Old Town Alexandria, Alexandria, VA

Conference Registration Form

Name Badge Information  
(Please type or print)

Billing Information  
(If using a purchase order)

Name: \_\_\_\_\_

Attn: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax #: \_\_\_\_\_

Fax #: \_\_\_\_\_

Purchase Order #: \_\_\_\_\_

E-mail: \_\_\_\_\_

(Please include copy of Purchase Order)

Registration Deadline: April 1, 2010      Registration Fee: \$325.00 (includes one-year NAWI membership)

Refund Policy: All refunds must be requested in writing and postmarked by April 9, 2010.

Make check payable to: **SACS (Southern Association of Colleges and Schools)**; Fed. ID: FEIN 580566240

Mail your payment and registration form to: Fairfax County Public Schools  
Office of Career and Technical Education  
Attn: Cara Kirby  
3877 Fairfax Ridge Road  
Fairfax, VA 22030  
Phone: 703/303-2128  
Cara.Kirby@fcps.edu

Will you be bringing guests? Yes \_\_\_ No \_\_\_ How many? \_\_\_

Indicate below which functions you and your guests will be attending.

Conference Activity	Participant Fee	Guest Fee	Number of Guests Attending	Amount Due
REGISTRATION	\$325.00	N/A		\$325.00
Wednesday Lunch* Yes___ No___	Included	\$35.00 per person	_____	_____
Thursday Lunch* Yes___ No___	Included	\$35.00 per person	_____	_____
Friday Breakfast* Yes___ No___	Included	\$35.00 per person	_____	_____
Business Tour	Included	\$25.00 per person	_____	_____
			(Name of guest)	_____
			Total Fees Due:	_____

\*Accurate meal counts are necessary. If you plan to attend a meal, please mark numbers in the spaces above.



# NAWI Officers 2009-2010

### President

Jason Hudnell  
Assistant Director  
National Park Technology Center  
101 College Drive  
Hot Springs, Arkansas 71913-9174  
Phone: 501/760-4374  
FAX: 501/760-4398  
jhudnell@npcc.edu

### Vice President

Cara K. Kirby  
Career Experience Specialist  
Fairfax County Public Schools  
Instructional Services Department  
Alan Leis Instructional Center  
7423 Camp Alger Avenue  
Falls Church, Virginia 22042  
Phone: 703/303-2128  
FAX: 703/280-1348  
Cara.Kirby@fcps.edu

### Secretary

Peggy Watson  
Administrative Coordinator  
CTE Resource Center  
2002 Bremono Road, Lower Level  
Richmond, Virginia 23226  
Phone: 804/673-3778  
FAX: 804/673-3798  
mlwatson@cteresource.org

### Membership Secretary

Nicholas M. Massa  
Professor, Laser Electro-Optics Technology  
Springfield Technical Community College  
Springfield, Massachusetts 01105  
Phone: 413/755-4579  
massa@stcc.edu

### Treasurer

Mike French, Program Specialist  
Workforce Development Unit  
Career and Technical Education  
Arizona Department of Education  
1535 West Jefferson Street, Bin #39  
Phoenix, Arizona 85007  
Phone: 602/542-3045  
FAX: 602/542-5132  
mike.french@azed.gov

### Past President

Douglas Webster  
Industry Skill Standards Coordinator  
Division of Life Long Learning  
Vermont Department of Education  
120 State Street  
Montpelier, Vermont 05620  
Phone: 802/578-7738  
FAX: 802/828-3146  
doug.webster@state.vt.us

### Western Region Representative

Barbara White  
Associate Director  
Office of the State Director for Career and  
Technical Education  
University of Hawaii, Lunalilo Portable, Lower  
Campus Road  
Honolulu, Hawaii 96822  
Phone: 808/956-6089  
FAX: 808/956-9096  
whiteb@hawaii.edu

Charles Losh  
Workforce Education and Development Office  
Arizona State University  
Tempe, Arizona  
Phone: 602/705-1309  
charles.losh@asu.edu

### Upper Midwest Region Representatives

Dora Welker  
Career Development and Preparation  
Illinois State Board of Education  
100 N First Street E-240  
Springfield, Illinois 62777-0001  
Phone: 217/782-4620  
FAX: 217/782-0710  
DWELKER@isbe.net

Sharon Nelson  
Articulation/Dual Credit Coordinator  
Columbia Area Career Center  
Columbia Public Schools  
4203 S. Providence Road  
Columbia, Missouri 65203  
Phone: 573/214-3800, ext. 29451  
FAX: 573/214-3801  
snelson@columbia.k12.mo.us

### Northeast Region Representatives

Karen Birch  
State Director, CT College of Technology  
Executive Director, Regional Center for Next  
Generation Manufacturing  
CT Community Colleges  
61 Woodland Street  
Hartford, Connecticut 06105  
Phone: 860/244-7608  
FAX: 860/677-8966  
karenlee@snet.net

Robert W. Simoneau  
Keene State College  
Keene, New Hampshire  
rsimoneau@keene.edu

### Southeast Region Representatives

Marilyn Barger  
P.I. and Executive Director, FLATE  
Florida Advanced Technological Education  
Center  
HCC - Brandon  
10414 E. Columbus Drive  
Tampa, Florida 33619  
Phone: 813/259-6578  
FAX: 813/259-6576  
mbarger@hccfl.edu

### Newsletter Editor

Peggy Watson  
Administrative Coordinator  
CTE Resource Center  
2002 Bremono Road, Lower Level  
Richmond, Virginia 23226  
Phone: 804/673-3778  
FAX: 804/673-3798  
mlwatson@cteresource.org

## 2009-2010 NAWI MEMBERSHIP APPLICATION

(Membership is May 1 through April 30.)

Name \_\_\_\_\_ Title \_\_\_\_\_

Institution or Organization \_\_\_\_\_

Preferred Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_

Email \_\_\_\_\_

Annual dues may be paid up to three years at a time. Please indicate the time period for which you are paying.  
\_\_\_\_\_ 1 year/\$10.00 \_\_\_\_\_ 2 years/\$20.00 \_\_\_\_\_ 3 years/\$30.00

Mail this form with your check to the NAWI Membership Secretary: Nicholas M. Massa  
Springfield Technical Community College, Springfield, MA 01105  
Phone: 413/755-4579 massa@stcc.edu

OR register online at <http://www.nawionline.org/application/index.html>. A one-year NAWI membership is included in each conference registration.